

## Application Data Sheet

### Application Information

<b>Application Type::</b>	Regular
<b>Subject Matter::</b>	Utility
<b>Suggested classification::</b>	N/A
<b>Suggested Group Art Unit::</b>	N/A
<b>CD-ROM or CD-R?::</b>	None
<b>Computer Readable Form (CRF)?::</b>	No
<b>Title::</b>	COMPOSITIONS AND METHODS FOR THE TREATMENT AND PREVENTION OF CARDIOVASCULAR DISEASES AND DISORDERS, AND FOR IDENTIFYING AGENTS THERAPEUTIC THEREFOR
<b>Attorney Docket Number::</b>	078853-0302
<b>Request for Early Publication?::</b>	No
<b>Request for Non-Publication?::</b>	No
<b>Suggested Drawing Figure::</b>	1
<b>Total Drawing Sheets::</b>	6
<b>Small Entity?::</b>	Yes
<b>Petition included?::</b>	No
<b>Secrecy Order in Parent Appl.?::</b>	No

### Applicant Information

<b>Applicant Authority Type::</b>	Inventor
<b>Primary Citizenship Country::</b>	US
<b>Status::</b>	Full Capacity
<b>Given Name::</b>	ROGER A.

**Family Name::** SABBADINI  
**City of Residence::** Lakeside  
**State or Province of** CA  
**Residence::**  
**Country of Residence::** US  
**Street of mailing address::** 12509 Del Sol Road  
**City of mailing address::** Lakeside  
**State or Province of mailing** CA  
**address::**  
**Postal or Zip Code of mailing** 92040  
**address::**

#### **Correspondence Information**

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#### **Representative Information**

<b>Representative Designation::</b>	<b>Registration Number::</b>	<b>Representative Name::</b>
Primary	40,893	WESLEY B. AMES
Primary	44,676	LEI FANG
Primary	45,861	KEVIN J. FORRESTAL
Primary	38,473	ANDREW EDWARD GRANSTON
Primary	39,716	LEE HSU
Primary	22,123	BERNARD L. KLEINKE
Primary	31,192	STEPHEN E. REITER
Primary	45,071	RICHARD M. SAN PIETRO
Primary	34,842	STACY L. TAYLOR
Primary	32,327	RICHARD J. WARBURG
Primary	47,174	ARTHUR A. WELLMAN JR.
Primary	46,230	MICHAEL A. WHITTAKER
Primary	39,431	BARRY S. WILSON

#### **Domestic Priority Information**

<b>Application::</b>	<b>Continuity Type::</b>	<b>Parent Application::</b>	<b>Parent Filing Date::</b>
This Application	Non-Provisional of	60/257,926	12/22/2000

#### **Foreign Priority Information**

<b>Country::</b>	<b>Application number::</b>	<b>Filing Date::</b>	<b>Priority Claimed::</b>

